

The *Asherim*, Craft, and Magic Circles of Babylonian London

by Jeremy James



The ultra-rich elite who control the international banking system have a plan. They own more than half the wealth of the world and are working together in secret to secure the other half. Since the details of this plan are known only to a few, and since the plan as a whole is harmful to mankind, it should be seen as a conspiracy – a very dangerous conspiracy.

The conspiracy originated with Satan himself. It began in the first instance when he rebelled against God, and later took on a whole new form when he subverted Adam and Eve in the Garden. Ever since that time, mankind has comprised three groups of people – those who serve him knowingly, those who serve him unknowingly, and those who oppose him.

The dynastic elite who control this world serve him knowingly. They study his ways and apply his methods. As such they are a fifth column in his silent war to enslave mankind. While they have many bases of operation, their principal command center would appear to be located in the city of London.

Magic Circles

As we demonstrated in detail in an earlier work – *Babylonian London, Nimrod, and the Secret War Against God* (#56 on our website Index) – the city was extensively redesigned in the 17th century to accommodate a vast network of *Asherim*. The Great Fire of 1666 was set deliberately in order to clear the way for this ambitious esoteric program. These *Asherim* are standing idols raised in prominent public locations, usually in the form of spires, pillars and towers, which are secretly dedicated to Baal. Since most are disguised as 'Christian' or civic constructions, their Babylonian significance has passed largely unnoticed.



Examples of Asherim in the greater London area.

As we demonstrated in our earlier work, the *Asherim* of London have been arranged in accordance with the occult principle, *As above, so below*. The spires and towers of hundreds of churches, as well as numerous stone monoliths, have been cunningly positioned to form Asterisms or star patterns, just like those of the Zodiac.

These huge monuments have also been arranged in accordance with the "sun wheel" or solar circle principle of Egyptian magic. These are intended to honor and pay homage to the Sun God, Ra. A hymn known as the *Seventy-five Praises of Ra* is inscribed on the walls of many royal tombs at Thebes. In it Ra is described as "lord of the hidden circles," "governor of thy circle," "the maker of the circles," and "the governor of the holy circle." It also states "...and you illuminate the darkness in the circles of those whose forms are hidden" and "thou art the soul that speaketh with the gods who are in their circles."

Each of the *Asherim* of London is located along the rim of a circle which symbolizes the daily passage of the sun. The centers of these circles in turn (which are all the same size) are each located on a similar circle at whose center is situated the most potent *Asherah* of all, the Egyptian obelisk. This system of Ra Circles or "solar rings" is of immense importance to followers of the Babylonian religion.

A magic circle is a sacred space in which the practitioner is protected from the force which he or she projects beyond the circle. The force itself is built up inside the circle, usually by use of various rituals, symbols, sigils, runes, and spells, and then released suddenly at the climax of the rite. London is therefore conceived by the Babylonians who designed it as the center from which the invisible forces that control the world are projected.

Since the elite worship Lucifer through the form of the sun, they have designed London as a vast open-air temple in his honor. It is embellished throughout with symbols and geographical insignia, notably Ra Circles, which glorify his occult status as 'Light Bearer' and god of this world:

"We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:"

- Isaiah 28:15

The Nelson Matrix

When I began this research in 2014 I came across a phenomenon which did not make a great deal of sense to me initially. Using high quality mapping software and a detailed map of greater London, I computed the distance between many of the main *Asherim* to see if any patterns would emerge. It turned out that Nelson's Column in Trafalgar Square, which is generally regarded as the central *Asherah* of London, is surrounded by dozens of pairs of *Asherim* that are equidistant from the Column.

Nelson's Column is thus the common center of a set of concentric circles that are radiating outward across London, like ripples in a pond. They are, in effect, an elaborate matrix of Ra Circles.

We will now examine the matrix and the craft behind it.

Nelson's Column in Trafalgar Square, London



Before proceeding we would note that the Nelson Matrix may not be the only one of its kind in London. The Fire of London Monument and the Duke of York Column are both larger than Nelson's column and may also 'host' a similar set of concentric magic circles. [This is a topic which I hope future researchers will examine.]

For the sake of simplicity we will look mainly at church-based *Asherim*, omitting columns, monuments, clock towers, and similar monoliths.

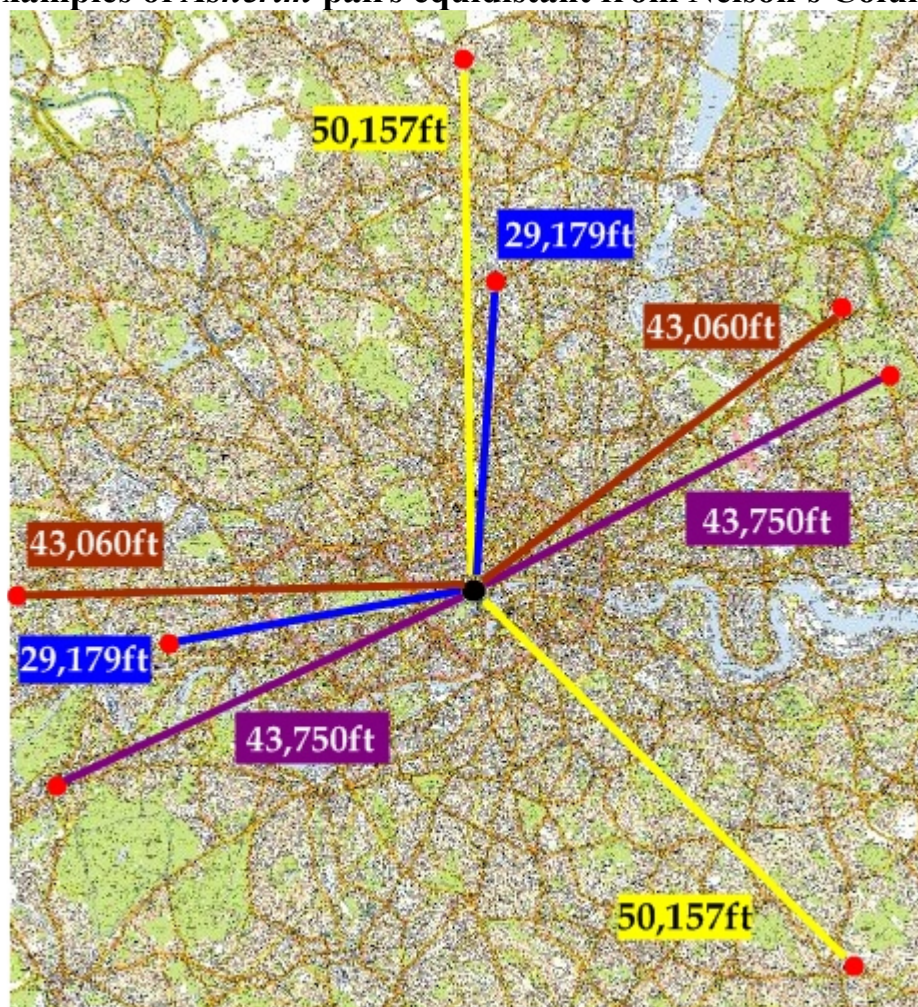
The Matrix covers 345 square miles

In all, as far as we can establish, the Nelson Matrix has 39 church-based magic circles. The pairs of *Asherim* in each case, along with their distances from Nelson's Column and their respective geographical co-ordinates, are set out in **Appendix A**.

The Matrix comprises a total of 81 *Asherim* (three of the circles each have three *Asherim*), many of which are among the largest and finest in London. The photos in **Appendix B** give an idea of the architectural talent that was needed to construct them, the extraordinary cost involved, and the clever way they were disguised to seem like 'Christian' structures.

The chart below reveals just how extensive the Matrix actually is and how much care was taken over a long period of time to put it all in place. It stretches from Enfield and Wood Green in the north to Sutton and Streatham in the south, and from Wanstead and Bromley in the east to Ealing and Brentford in the west. The outermost circle, #39, encloses an area of about 345 square miles. There would also appear to be a more favored region inside the 21st circle which encloses about 28 square miles. This 'favored region' is set apart by two consecutive rings comprising three *Asherim* each – see map on p.7.

Examples of *Asherim* pairs equidistant from Nelson's Column

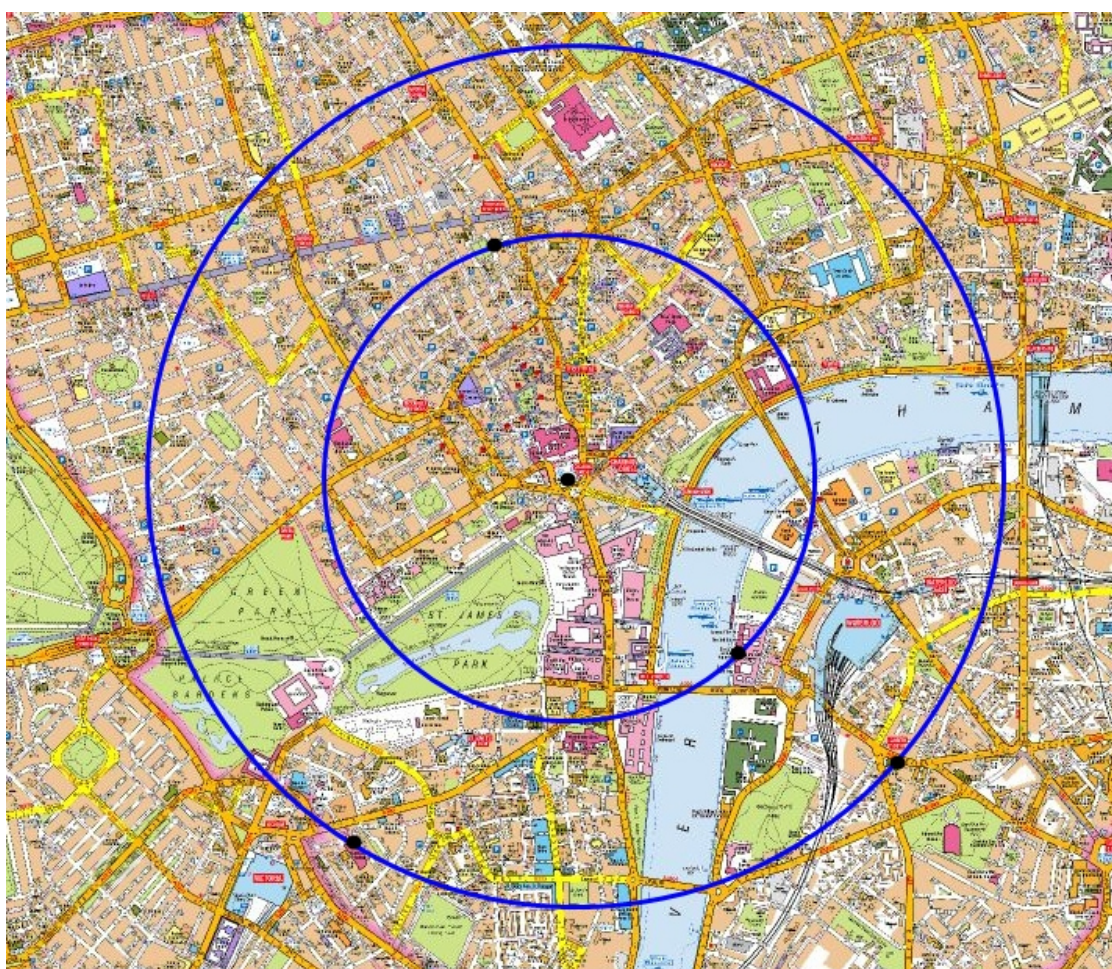


[See list of *Asherim* below]

29	Old Church of St Mary, Hornsey	29,179
	St Michael's, Turnham Green	29,179
35	Christ Church, Wanstead	43,060
	St John's, Ealing	43,060
36	St Mary Magdalene, Richmond	43,750
	City of London Cemetery Chapel	43,750
37	Trinity URC, Bromley	50,157
	St Thomas's, Enfield	50,157

The map below shows the concentric rings or circles formed by the four participating *Asherim* nearest to Nelson's Column:

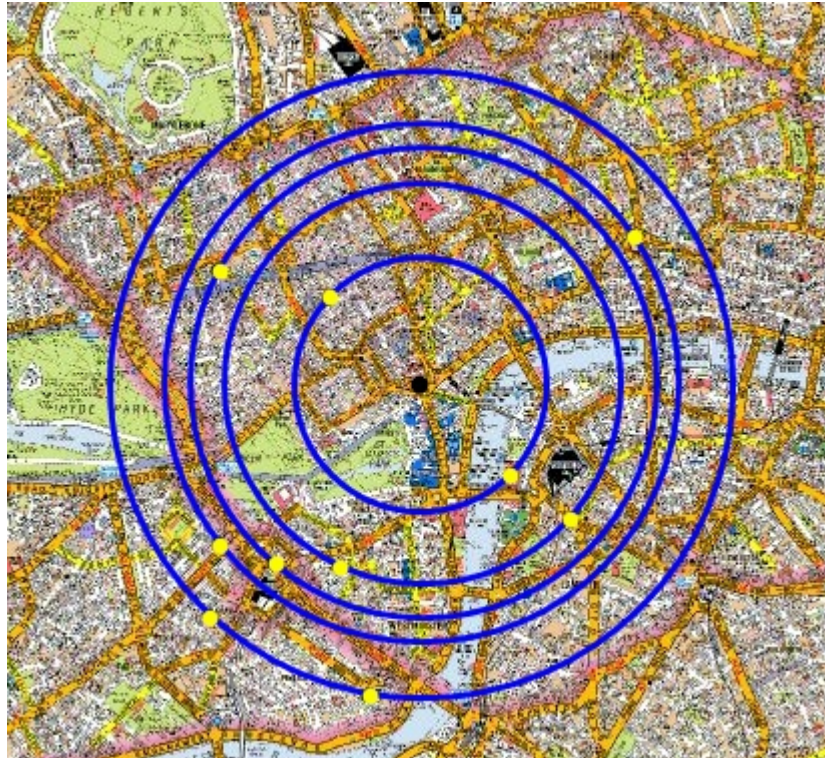
Circles 1 and 2



1	St Patrick's Soho	2,907
	County Hall, Lambeth	2,907
2	Christ Church & Upton Chapel	4,970
	Westminster Cathedral	4,970

The next map shows the first five circles and the relative spacing between them, with Nelson's Column at the center:

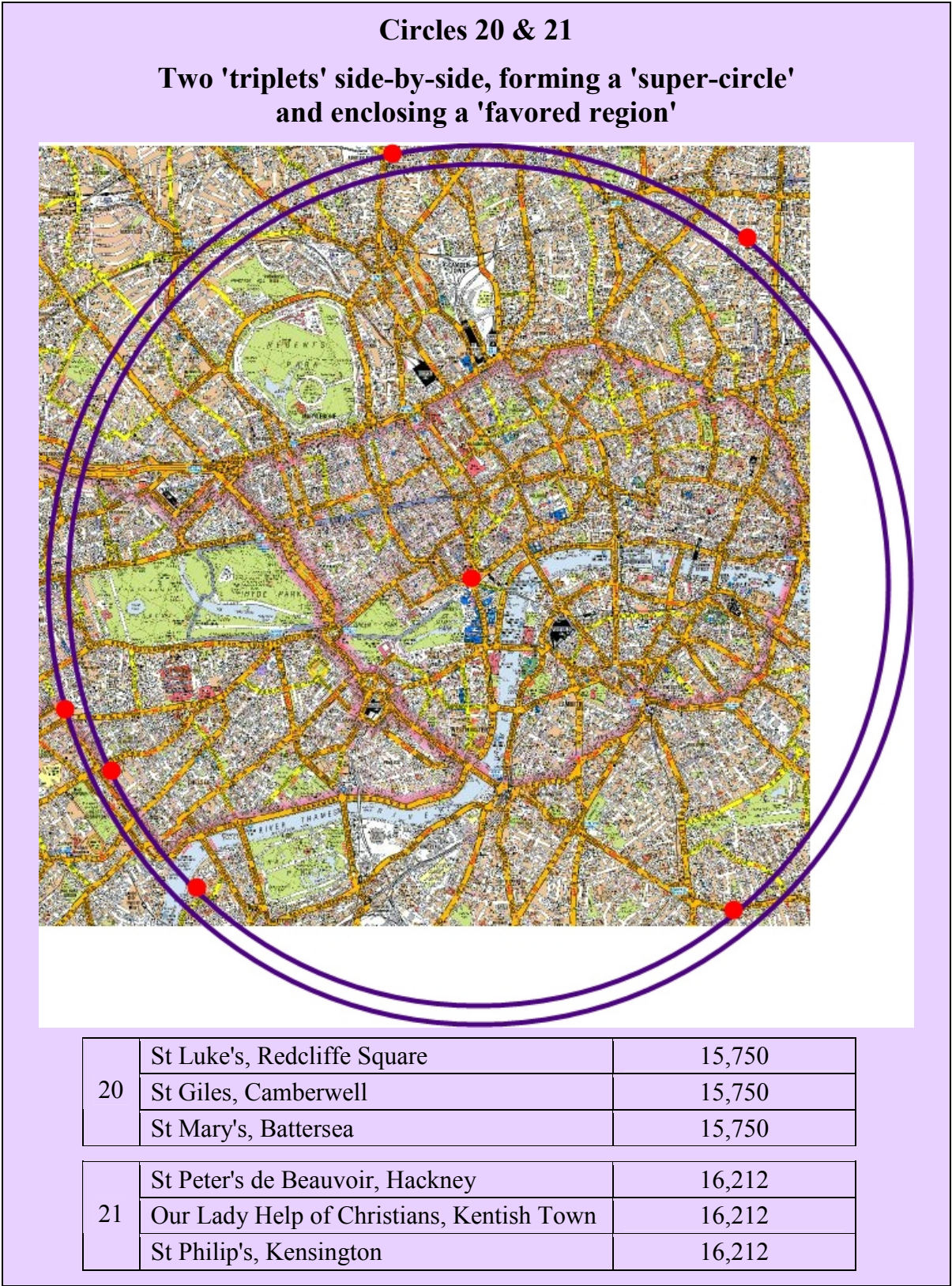
Circles 1 – 5



1	St Patrick's Soho	2,907
	County Hall, Lambeth	2,907
2	Christ Church & Upton Chapel	4,970
	Westminster Cathedral	4,970
3	Victoria Palace [Theatre]	5,235
	St Peter's, Henrietta Place	5,235
4	City Temple, Holborn	6,090
	St Peter's, Eaton Square	6,090
5	St Saviour's, Pimlico	7,240
	St Michael's, Chester Square	7,240

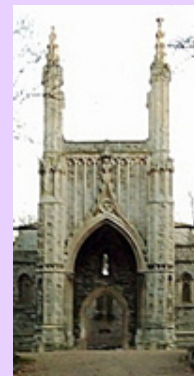
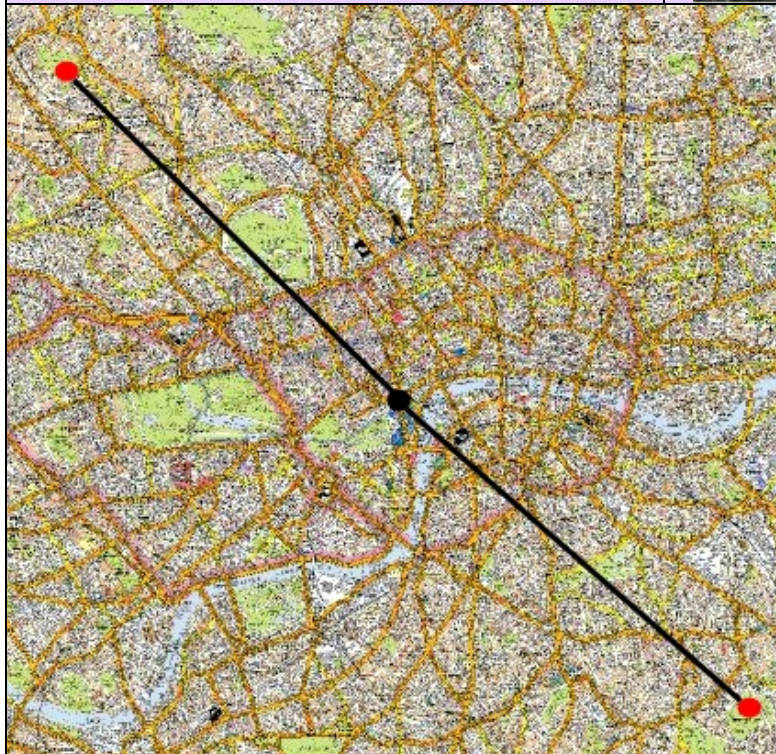
To the average person, even someone who accepts that the spires and towers were deliberately set in these pre-ordained locations, the resulting 'circles' may seem little more than peculiarities. After all, what purpose could they possibly serve? However, to a practitioner of high-level magic, which makes extensive use of *Asherim* as centers of idolatry and supernatural power, they are highly significant.

The next four maps reveal different aspects of the Matrix, namely, (a) the *Asherim* that define the 'favored region' mentioned earlier, (b) the *Asherim* at two cemeteries 4.5 miles from Nelson's Column, but in opposite directions, (c) the *Asherim* in the outermost ring, and (d) the spire-shaped *Asherim* of rings 5, 12 and 20.



A Tale of Two Cemeteries

The chapels at Hampstead and Nunhead cemeteries could have been located virtually anywhere on the cemetery grounds, but they 'just happened' to be constructed where their respective spires were equidistant from Nelson's Column. In all, the Matrix includes *Asherim* located at five different cemeteries.



Nunhead Cemetery

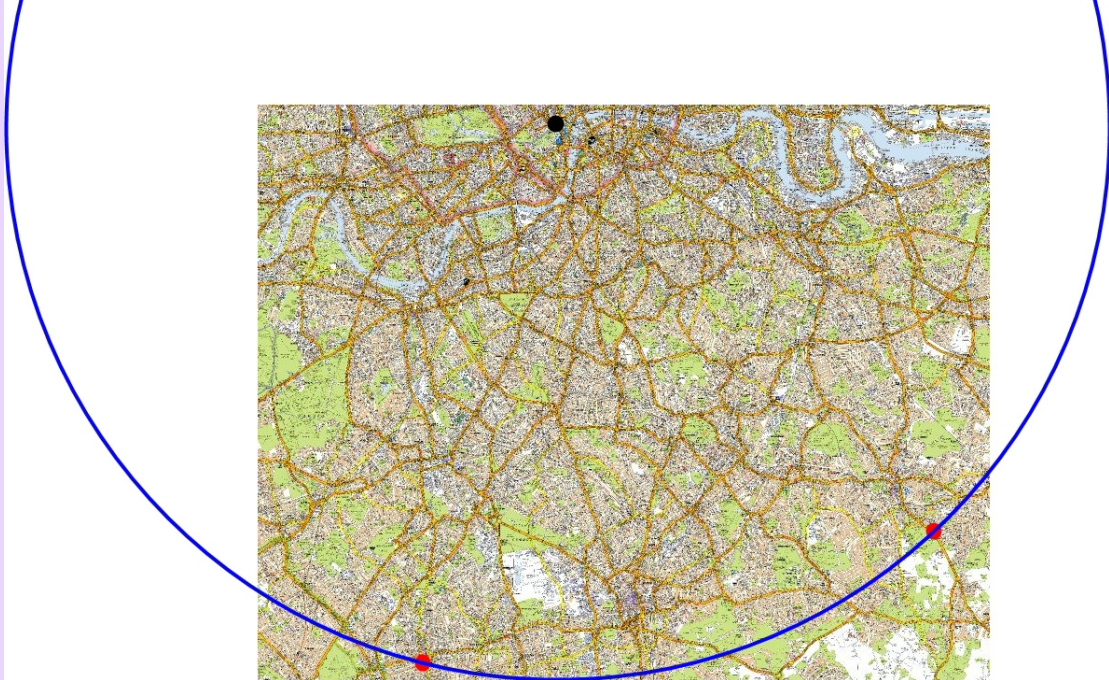


Hampstead Cemetery

25	Chapel, Nunhead Cemetery	23,885	27.47.40N 03.04.49W
	Chapel, Hampstead Cemetery	23,885	33.19.11N 12.00.03W
	All Saints, Fulham	23,885	28.07.05N 12.43.03W

Circle 39

The outermost ring or circle



39	St Luke's, Bromley	55,470
	Trinity Church, Sutton	55,470



St Luke's, Bromley



Trinity Church, Sutton

**"And all the houses also of the high places [where the *Asherim* were located] that were in the cities of Samaria, which the kings of Israel had made to provoke the LORD to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel. And he slew all the priests of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem."
– 2 Kings 23:19-20**

Circles 5, 12 and 20

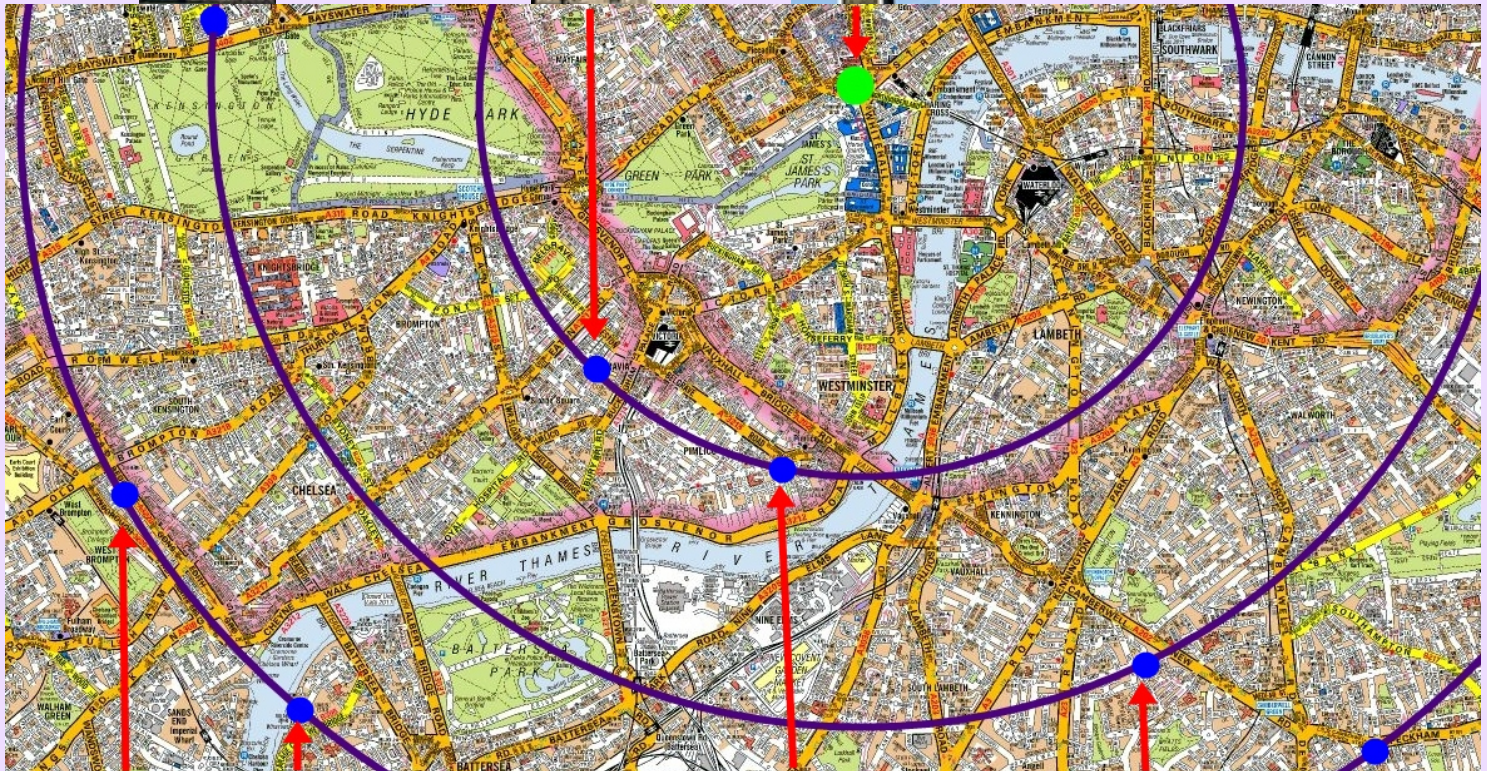
**Spire House
Lancaster Gate**



**St Michael's
Chester Square**



**Nelson's Column
Trafalgar Square**



**St Luke's
Redcliffe Sq**



**St Mary's
Battersea**



**St Saviour's
Pimlico**



**St John the Divine
Lambeth**

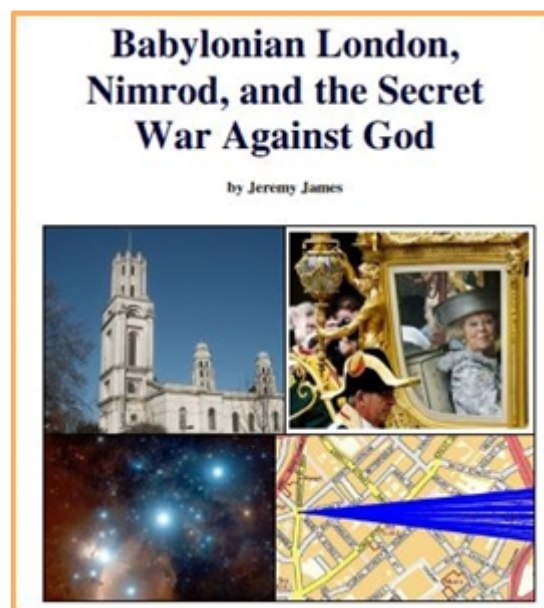


**St Giles
Camberwell**

A Treatise on Babylonian London

In order to get a better and more detailed understanding of Babylonian London, we would suggest that readers consult our longer work, ***Babylonian London, Nimrod, and the Secret War Against God*** (2014 – #56 on our website Index). It will show just how many magical features have been incorporated into the architecture and monuments of London. Its contents explore:

- the profoundly anti-Christian character of *Asherim*
- the application of the principle, *As Above So Below*
- the worship of Helios / Horus / Osiris / Nimrod by the British elite
- the recurring use of Egyptian religious motifs
- the use of star patterns or asterisms
- Orion's Belt, the Eye of Horus, and Nimrod's Bow
- Sirius and the Fire of London Monument
- the magical power of blasphemy
- the symbolism of the Seven Dials column in Covent Garden
- the link between European royalty and the *Asherim* of London
- St George-in-the-East and its occult significance
- the Line of Horus and the Talons of Horus
- Canis Major, Lyra, Vega, and Cleopatra's Needle
- the *Atlas Coelestis*
- blaspheming the Lamb
- sundials, solar rays, and St Paul's Cathedral
- silver spheres and the New World Order
- *Ra* Circles and Solar Wheels
- the use throughout London of the number 3111
- why every major *Asherah* embodies the number 666 times 666
- why every *Asherah* is equidistant from 2 obelisks
- why the Woolwich obelisks are 777ft apart
- the Great Ennead and the Solar Barque
- the Star of Ishtar over London.



CONCLUSION

Sceptics complain that 'conspiracy theorists' have plenty of enticing ideas but no hard evidence. Well, by any reckoning, the maps of Babylonian London constitute material proof of the most convincing kind. The evidence cannot be hidden or removed. Anyone who cares to do so can go into Google Earth and check for themselves the measurements and relationships outlined in this paper and in our book.

Unless Christians wake up to the evil in their midst, their children will be drawn further into an insidious web of deception, where Biblical truth is almost entirely obscured by a mountain of lies. Huge numbers of professing Christians have already drifted far from God's Word and many are severely backslidden, if not lost.

If we love the truth, we must also hate the lies. It can't be any other way. Alas, the vast majority of professing Christians today don't hate anything. They are reconciled to the world and hear only what they want to hear.

Nevertheless, Christ will do **all** that the Bible has foretold. When he returns he will destroy the Satanic world system and not one shred of its wicked idolatry will remain:

"There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?"

– Nahum 3:19

"Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces."

– Jeremiah 50:2

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April 24, 2017

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APPENDIX A

The Nelson Matrix

**Distance in feet from Nelson's Column, Trafalgar Square, London,
as measured on Google Earth.**

The focus in each case is the point of the spire or the
perimeter of the tower, whichever is applicable.

1	St Patrick's Soho	2,907	30.55.50N 07.53.33W
	County Hall, Lambeth	2,907	30.07.27N 07.08.61W
2	Christ Church & Upton Chapel	4,970	29.54.60N 06.42.86W
	Westminster Cathedral	4,970	29.46.45N 08.22.19W
3	Victoria Palace [Theatre]	5,235	29.48.00N 08.32.88W
	St Peter's, Henrietta Place	5,235	30.55.46N 08.50.38W
4	City Temple, Holborn	6,090	31.02.59N 06.21.72W
	St Peter's, Eaton Square	6,090	29.52.09N 08.57.51W
5	St Saviour's, Pimlico	7,240	29.18.60N 08.07.76W
	St Michael's, Chester Square	7,240	29.39.32N 09.04.23W
6	St James's, Clerkenwell	7,660	31.24.68N 06.20.44W
	St Vedast, Foster Lane	7,660	30.53.49N 05.46.54W
7	St Anne & St Agnes, Gresham Street	7,850	30.59.39N 05.47.06W
	St James's, Garlickhythe	7,850	30.40.13N 05.37.98W
8	St Barnabas, Pimlico	8,366	29.25.59N 09.07.10W
	St Alban's, Wood Street	8,366	30.59.81N 05.38.47W
9	St Margaret Lothbury	9,246	30.53.28N 05.20.09W
	St Mary Woolnoth [N]	9,246	30.46.25N 05.17.31W
10	Dutch Church, Austin Friars	10,030	30.55.77N 05.08.40W
	St Peter-upon-Cornhill	10,030	30.47.66N 05.05.15W
11	Brompton Oratory	10,247	29.50.09N 10.10.56W
	St Mark's, Camberwell	10,247	28.53.45N 06.43.38W
12	Spire House, Lancaster Gate	12,070	30.43.27N 10.49.56W
	St John the Divine, Lambeth	12,070	28.39.09N 06.23.70W


13	Ch. of English Martyrs, Tower Hill	12,815	30.41.07N 04.19.08W
	Cath. Apostolic Church, Paddington	12,815	31.22.65N 10.43.11W
14	St James's, Islington	13,028	32.13.95N 05.44.25W
	St John's, Hoxton	13,028	31.49.87N 05.01.63W
15	St Saviour's, Warwick Avenue	14,050	31.24.46N 11.03.07W
	St Stephen's, Islington	14,050	32.27.83N 05.49.16W
16	St Matthew's, Bayswater	14,440	30.42.61N 11.27.61W
	St James's, Bermondsey	14,440	29.49.15N 04.00.96W
17	St Jude's, Courtfield Gardens	14,620	29.35.86N 11.16.05W
	St Mary Abbot's, Kensington	14,620	30.09.18N 11.29.58W
18	St John the Evangelist, Angell Town	15,260	28.03.32N 06.33.87W
	St Sarkis, Kensington	15,260	29.58.60N 11.37.06W
19	St Mary Magdalen, Highbury	15,550	32.54.51N 06.28.24W
	St George-in-the-East [SW]	15,550	30.35.75N 03.35.01W
20	St Luke's, Redcliffe Square	15,750	29.16.35N 11.21.29W
	St Giles, Camberwell	15,750	28.23.03N 05.12.54W
	St Mary's, Battersea	15,750	28.35.46N 10.32.03W
21	St Peter's de Beauvoir, Hackney	16,212	32.26.98N 04.49.31W
	Our Lady Help of Christians	16,212	33.06.38N 08.15.49W
	St Philip's, Kensington	16,212	29.44.92N 11.47.24W
22	All Saints, Haggerston	16,845	32.20.73N 04.24.94W
	St Paul's [Steiner School], Islington	16,845	32.47.25N 05.15.25W
23	St Cuthbert's, Earl's Court	17,609	29.28.46N 12.01.87W
	Christ Church, Old Kent Road	17,609	28.55.57N 03.44.93W
24	St Paul's, Hammersmith	22,939	29.29.68N 13.30.49W
	St Michael's, Highgate	22,939	34.08.45N 09.01.86W
25	Chapel, Nunhead Cemetery	23,885	27.47.40N 03.04.49W
	Chapel, Hampstead Cemetery	23,885	33.19.11N 12.00.03W
	All Saints, Fulham	23,885	28.07.05N 12.43.03W



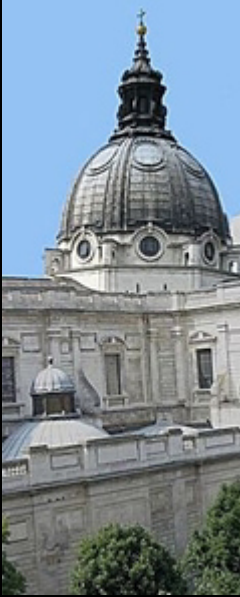

26	All Saints, Poplar	26,435	30.38.01N 00.42.96W
	Bow Church, Tower Hamlets	26,435	31.43.52N 01.00.56W
27	St Leonards, Streatham	28,575	25.46.21N 07.54.52W
	St Ann's, Tottenham	28,575	34.52.47N 05.04.65W
28	St Nicholas' Church, Chiswick	29,102	29.09.37N 15.02.48W
	Moravian Church, Hornsey	29,102	35.14.83N 07.53.22W
29	Old Church of St Mary, Hornsey	29,179	35.14.48N 06.56.85W
	St Michael's, Turnham Green	29,179	29.46.01N 15.16.63W
30	St Mary the Virgin, Lewisham	31,790	27.20.33N 00.58.30W
	Immanuel & St Andrew's, Streatham	31,790	25.14.47N 07.43.02W
31	Christ Church, Turnham Green	31,816	29.31.59N 15.55.13W
	St Saviour's [RC], Lewisham	31,816	27.36.45N 00.39.59W
32	Holy Trinity, Roehampton	32,855	26.57.12N 14.14.53W
	St Mary's, Acton	32,855	30.28.02N 16.19.68W
33	St Pancras & Islington Cemetery	34,172	35.52.57N 10.05.62W
	Dormition Cathedral, Wood Green	34,172	36.03.69N 06.53.23W
34	St Lawrence's, Brentford	42,587	28.56.47N 18.37.14W
	St Matthias' Church, Richmond	42,587	27.23.84N 17.45.14W
35	Christ Church, Wanstead	43,060	34.39.82N 01.27.66E
	St John's, Ealing	43,060	30.35.88N 19.01.12W
36	St Mary Magdalene, Richmond	43,750	27.36.61N 18.14.66W
	City of London Cemetery Chapel	43,750	33.36.53N 02.41.97E
37	Trinity URC, Bromley	50,157	24.31.80N 01.28.96E
	St Thomas's, Enfield	50,157	38.42.61N 07.36.28W
38	Wallington Baptist Church	52,730	21.51.03N 09.11.05W
	Woolwich Cemetery Chapel	52,730	28.38.73N 05.54.09E
39	St Luke's, Bromley	55,470	23.34.15N 01.52.26E
	Trinity Church, Sutton	55,470	21.41.27N 11.37.19W






APPENDIX B







Photos of *Asherim* on the Nelson Matrix









			
1. St Patrick's Soho	County Hall Lambeth	2. Christ Church & Upton Chapel	Westminster Cathedral
			
3. Victoria Palace Theatre	St Peter's Henrietta Place	4. City Temple Holborn	St Peter's Eaton Square









			
5. St Saviour's Pimlico	St Michael's Chester Square	6. St James's Clerkenwell	St Vedast's Foster Lane
			
7. St Ann & St Agnes Gresham Street	St James's Garlickhythe	8. St Barnabas Pimlico	St Alban Wood Street

			
9. St Margaret Lothbury	St Mary Woolnoth	10. Dutch Church Austin Friars	St Peter upon Cornhill
			
11. Brompton Oratory	St Mark's Camberwell	12. Spire House Lancaster Gate	St John the Divine Lambeth

			
13. Church of English Martyrs, Tower Hill	Catholic Apostolic Paddington	14. St James's Islington	St John's Hoxton
			
15. St Saviour's Warwick Avenue	St Stephen's Islington	16. St Matthew's Bayswater	St James's Bermondsey







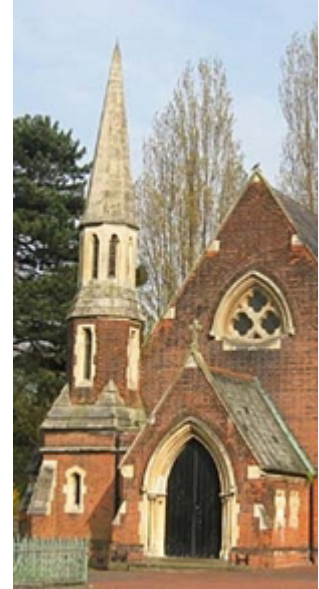
			
17. St Jude's Courtfield Gardens	St Mary Abbot's Kensington	18. St John the Evangelist Angell Town	St Sarkis Kensington
			
19. St Mary Magdalene Highbury	St George-in-the-East	20. St Luke's Redcliffe Square	St Giles Camberwell

			
St Mary's Battersea	21. St Peter de Beauvoir Hackney	Our Lady Help of Christians Kentish Town	St Philip's Kensington
			
22. All Saints Haggerston	St Paul's Islington	23. St Cuthbert's Earls Court	Christ Church Old Kent Road

			
24. St Paul's Hammersmith	St Michael's Highgate	25. Chapel Nunhead Cemetery	Chapel Hampstead Cemetery
			
All Saints Fulham	26. All Saints Poplar	Bow Church Tower Hamlets	27. St Leonard's Streatham

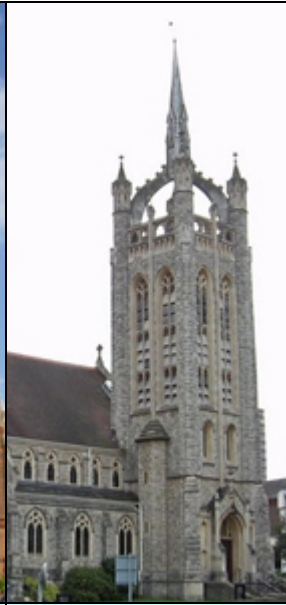
			
St Ann's Tottenham	28. St Nicholas' Chiswick	Moravian Church Hornsey	29. Old Church of St Mary, Hornsey
			
St Michael's and All Angels Turnham Green	30. St Mary the Virgin Lewisham	Immanuel and St Andrew's Streatham	31. Christ Church Turnham Green

			
St Saviour's Lewisham	32. Holy Trinity Roehampton	St Mary's Acton	33. Chapel at St Pancras and Islington Cemetery
			
Domitian Cathedral Wood Green	34. St Lawrence's Brentford	St Matthias Richmond	35. Christ Church Wanstead

			
St John's Ealing	36. St Mary Magdalene Richmond	Chapel at City of London Cemetery	37. Trinity URC Bromley
			
St Thomas's Enfield	38. Wallington Baptist Church	Chapel at Woolwich Cemetery	



**39. St Luke's
Bromley**



**Trinity Church
Sutton**